

PATENT  
81880.0096

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Tsuyoshi TANAKA et al.

Serial No: 09/821,539

Filed: March 28, 2001

For: OPTICAL DEVICE MODULE

Art Unit: 2874

Examiner: Michael L. Stahl

AMENDMENT UNDER 37 C.F.R. § 1.116

Box AF  
Commissioner for Patents  
Washington, D.C. 20231

I hereby certify that this correspondence  
is being transmitted via facsimile to (703)  
872-9319: Commissioner for Patents,  
Washington D.C. 20231, on

April 28, 2003

Date of Deposit

Diane Zynn

Name

Signature

04/28/03  
Date

Dear Sir:

In response to the Final Office Action dated January 30, 2003, please amend  
the above-referenced application as follows:

FAX RECEIVED

**HOGAN & HARTSON L.L.P.**

500 SOUTH GRAND AVENUE  
SUITE 1900  
LOS ANGELES, CA 90071

Tel.: (213) 337-6700  
Fax: (213) 337-6701

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FROM: Lawrence J. McClure

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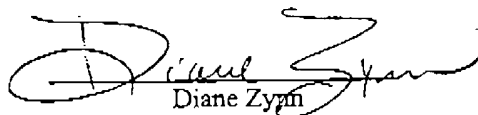
RE: U.S. Patent Application Serial No.:09/821,539; Our Ref. 81880.0096

I hereby certify that the following documents:

- Amendment Under 37 C.F.R. § 1.116
- Amendment Transmittal Letter

are being facsimile transmitted to the Commissioner for Patents, Washington, D.C. 20231, for filing in the above application.

April 28, 2003

  
Diane Zynn

TELECOPY/FAX NUMBER: 703-872-9319 Art Unit 2874

CLIENT NUMBER: 81880.0096

ATTORNEY BILLING NUMBER: 1966

CONFIRMATION NUMBER: (703) 305-1520 (please return fax to Diane Zynn)

FORM PTO-1083

81880.0096

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Tsuyoshi TANAKA et al.

Serial No: 09/821,539

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For: OPTICAL DEVICE MODULE

Art Unit: 2874

Examiner: Michael J. Stahl

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Certificate of Express Mail, Label No. EL715816810US is enclosed.
- ☐ Submission of Proposed Drawing Amendment For Approval by Examiner with red-lined Figures 2 and 5-7 are enclosed.
- ☐ An Associate Power Of Attorney is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

|   | (Col. 1)<br>CLAIMS REMAINING<br>AFTER AMENDMENT |   | (Col. 2)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (Col. 3)<br>PRESENT<br>EXTRA* | LG/SM<br>\$ ENTITY FEE                               | ADD'L<br>FEE DUE |
|---|---|---|---|-------------------------------|--|------------------|
| TOTAL CLAIMS FEE                                | 3   | - | 20  | 0                             | LG=\$18<br>SM=\$9                                    | \$ 0             |
| INDEPENDENT<br>CLAIMS FEE                       | 1   | - | 3   | 0                             | LG=\$84<br>SM=\$42                                   | \$ 0             |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS |   |   |   |                               | LARGE ENTITY FEE = \$280<br>SMALL ENTITY FEE = \$140 | \$ 0             |
| TOTAL   |   |   |   |                               |  | \$ 0             |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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- ☐ A check in the amount of \$ 0 to cover the additional claims fee is enclosed. A copy of this sheet is enclosed.
- ☐ A check in the amount of \$ 0 to cover the extension fee is enclosed. A copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

HOGAN &amp; HARTSON L.L.P.

By:

Lawrence J. McClure

Registration No. 44,228

Attorney for Applicant(s)

Date: April 28, 2003

Biltmore Tower  
500 South Grand Avenue, Suite 1900  
Los Angeles, California 90071  
Telephone: 213 337-6700  
Facsimile: 213 337-6701